Business & Professions Code Section 6061.7(a) Information Report for All Locations 2018 Report

Name of Law School:	Monterey College of Law	
Primary Address:	100 Colonel Durham Street	
	Seaside, CA 93955	
Additional Branch/Sate	llite Campus Name(s) and Location(s):	
	San Luis Obispo College of Law, San Luis Obispo; Kern County	
	College of Law, Bakersfield; Santa Cruz Satellite Campus	
The following request Program, who were a reported in any prior	ts apply solely to all first-year students enrolled in a law schodmitted as of September 15 th of the previous year, and who year:	ool's J.D. were not
b) Total number of c) Total number of d) Undergraduate i) 75 th Percer ii) 50 th Percer iii) 25 th Percer	of first-year applications received: 72 64 64 64 65 first-year students accepted: 64 49 65 first-year students enrolled: 49 65 first-year students admitted: 65 and Point Average (GPA) for all first-year students admitted: 65 and 65 a	
a) Total number ofb) Estimated total	Totals for First-Year Students in the Year Reported: of units required to earn a J.D. degree: 1 tuition charged to complete a J.D. degree: 1 fees charged to complete a J.D. degree: 1 \$\frac{90}{\text{MCL}=74}, 250 \text{A}	, SLOCL & KCCL \$64,000
Federally C Private Stu Veterans E California I Unrestricte Total r	ilable to First-Year Students (if qualified): Guaranteed Loans Ident Loans Iducation Benefits Dept. of Rehabilitation Id Scholarships/Grants/Discounts: Inumber and dollar amount awarded as of Sept 15: Scholarships/Grants: Scholarships/Grants: 1,000	
awarded:	onditions (e.g., cumulative GPA) required to maintain any such so s are awarded on a one-time basis only. Judge Smith Scholarship is awa	
1-L MCL student to	encourage individuals with academic ability and motivation to pursue the	ir dream of
a legal education in	the face of financial difficulty.	

4) Enrollment Data

a) Total number of students enrolled, per class in the law school's J.D. degree program, during each of the prior three years:

	2014-2015	2015-2016	2016-2017
1st	29	43	33
2nd	25	36	29
3rd	26	24	18
4th	28	25	28
Total J.D. enrollment	108	128	108

b) Total number of students who transferred to and from the J.D. program during the prior three years:

	2014-2015	2015-2016	2016-2017
Transfers (in)	1	20	0
Transfers (out)	1	9	0

c) Total number of students who did not remain enrolled in the J.D. program, on either a voluntary or involuntary basis during each of the prior three years:

	2014-2015	2015-2016	2016-2017
Total Attrition (#)	5	9	7

5) Law School Administrators, Faculty, and Librarians:

a)	Number	of full-time	faculty:	0

b) Number of part-time faculty: 69

c) Number of full-time administrators: 3

d) Number of part-time administrators: 3

e) Number of trained librarians (full- or part-time): 1

6) Required Courses and Clinical Courses:

a) Number of required courses for J.D. degree: 25
b) Average class size for required courses: 21

c) Number of school-sponsored clinical programs offered for credit: 7

7) Employment Outcomes:

The results of a survey conducted by the law school, taken three years after its graduates completed their J.D. degree requirements, indicate that the percent of graduates employed over each of the last three years working at jobs that: a) a J.D. degree is required by their employer; and b) a J.D. degree is an advantage in their employment are as follows.

Graduates of calendar year 2014* Total number of graduates: 20

Total number of responses received: 14 Survey response rate: 70 %

Employment Status	2015		2016		2017	
J.D. degree-required	41	%	33	%	42	%
J.D. degreed-advantage	28	%	28	%	28	%

^{*} This report is intended to survey the employment status of all 2014 graduates.

8) California Bar Examination (CBX) Passage Data

a) Reporting period (five years): January 1, 2011 - December 31, 2015;

b) The total number of a law school's students who did each of the following during the current reporting period:

	(1) Graduated and then took the CBX at least once:	<u>82 </u>
	(2) Passed any administration of the CBX:	<u>47 </u>
c)	The cumulative CBX pass rate for the reporting period:	<u>57</u> %